

**2019 Pacific AAU Boys Basketball**  
**District Championship National Qualifier Tournament**  
**Division I & II & III**  
*Tournament Information Flyer*

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**Grade Level & DATES:** Grade: 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup> Divisions I – II - III  
**Date: May 4<sup>th</sup> & 5<sup>th</sup>**

**LOCATION:** Sacramento Area, Ca      **ENTRY FEE:** \$350.00 per team

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**Tournament Facility:** Sacramento Area TBA

**TOURNAMENT**

**DIRECTOR/CONTACT:** Charles Baldwin – Pacific AAU Boys Basketball Sports Director (530) 363-0007  
Make Checks payable to Sac Area Sports  
Mail: Sac Area Sports 3297 Tea Rose Dr El Dorado Hills CA 95762  
Email: [sacarea@sacareasports.net](mailto:sacarea@sacareasports.net)  
Web Site: [SacAreaSports.net](http://SacAreaSports.net)

**ENTRY DEADLINE:** Entries must be received by Friday April 26th, 2019

**ENTRY REGISTRATION:** Register online at [SacAreaSports.net](http://SacAreaSports.net)  
After you have completed online registration print out roster form below. Complete roster with all information requested.  
Mail in Completed Tournament Roster, Proof of Age / Grade Exception Documents and AAU Cards if needed to address above by deadline date to insure your team entry.

**PLAY STARTS:** Exact times and gym sites posted at [SacAreaSports.net](http://SacAreaSports.net)

**GAME GUARANTEE:** 3 game guarantee.

- FORMAT:** Format to number of teams in each division. Round Robin/ Pool Play/ Bracket
- RULES OF PLAY:** 2019 AAU Boys Basketball Handbook Competition Rules.  
[www.aauboysbasketball.org/newsite/index.html](http://www.aauboysbasketball.org/newsite/index.html)  
Exceptions: (5) minute warm-up and halftime.
- PLAYER ROSTER:** At the check in you will need the following: (Completed Tournament Roster, Proof of Age / Grade Exception Documents and AAU Cards) AAU Club Number, Coaches and Athletes AAU Cards. Copies are OK!
- AAU MEMBERSHIP:** All athletes, coaches and bench personal must hold a current membership in the AAU. This will be part of the check-in process.  
This event is licensed by the Amateur Athletic Union of the U. S., Inc.  
All participants must have a current AAU membership.  
AAU membership may not be included as part of the entry fee to the event.  
AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an Internet connect.  
**Be Prepared:** Adult and Non Athlete memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed. Participants are encouraged to visit the AAU web site [www.aausports.org](http://www.aausports.org) to obtain their membership.
- AWARDS:** Individual awards and team trophies will be awarded to top (3) teams in each age group Division 1 - 2 - 3.
- QUALIFYING TEAMS:** 2019 AAU Boys Basketball Handbook District Championships/National Championships Qualifying Procedures  
[www.aauboysbasketball.org/newsite/index.html](http://www.aauboysbasketball.org/newsite/index.html)  
Teams that qualify for the Division 1-2-3 AAU Nationals Championships will receive entry packet online at [www.aausports.org](http://www.aausports.org)
- HOTELS:** Posted at [SacAreaSports.net](http://SacAreaSports.net)

**CHECK IN PROCESS:** Teams will receive their check in time prior to the tournament. There will be an **EXPRESS CHECK IN!** For those of you that mail in all of the necessary information by the entry deadline, (Completed Roster, Proof Age / Grade Exception Documents and AAU Cards) you will be able to go through an express check in to obtain your coaches packet and passes It is not mandatory. It is an option being made available to the coaches to expedite the check in process. Deadline for express check-in, is Monday April 29th, 2019

Information not received by deadline will be checked in non-express.

**SEEDING:**

The top 4 finishers from the previous year will be seeded. All other teams seeded based on past year finish as well as current year finishes in AAU licensed events in Pacific.

# Pacific AAU Boys Basketball District Championship Tournament Roster

<b>AAU Club Name:</b>	<b>AAU Club #:</b>			
<b>Team Name:</b>	<b>Boys 2<sup>nd</sup> / 3<sup>rd</sup></b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>City Representing:</b>	<b>Boys 4<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Contact Person:</b>	<b>Boys 5<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Address:</b>	<b>Boys 6<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>City/State/Zip:</b>	<b>Boys 7<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Home: ( )</b>	<b>Boys 8<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Work: ( )</b>	<b>Boys 9<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Cell: ( )</b>	<b>Boys 10<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Email:</b>	<b>Boys 11<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>Tournament Date: May 4-5 2019</b>	<b>Boys 12<sup>th</sup> Grade</b>	<b>D1</b>	<b>D2</b>	<b>D3</b>
<b>(Circle grade and division to compete)</b>				

<b>Coach's Name</b>	<b>AAU Membership #</b>			
1.				
2.				
3.				
4.				
5.				
<b>Players Name</b>	<b>Uniform #</b>	<b>Grade</b>	<b>Birthdate</b>	<b>AAU Membership #</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

**In signing this document, I, intending to be legally bound, and my heirs and administrators hereby waive and release any and all claims and rights that I may have against Sac Area Sports Inc. (SAS), tournament director, officials, score keepers, site directors or facilities, for any accident or incident that may occur to any member of team, coaching staff and family there of, during a (SAS) event participated in. I also verify that all players and coach's are current members of AAU.**

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**Head Coach or Team Coordinator Date**